

**BOROUGH OF EDGEWOOD  
AGENDA FOR THE COUNCIL MEETING  
TUESDAY, FEBRUARY 22, 2022 : 7:30 PM**

- |     |                                                                                                                                                                                                    |                                                       |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1.  | CALL TO ORDER                                                                                                                                                                                      | Dr. Petrolla                                          |
| 2.  | ROLL CALL                                                                                                                                                                                          | Mr. Zahorchak                                         |
| 3.  | PLEDGE OF ALLEGIANCE                                                                                                                                                                               |                                                       |
| 4.  | PROCLAMATION                                                                                                                                                                                       | Mayor O'Donnell                                       |
| 5.  | ITEMS FROM THE FLOOR                                                                                                                                                                               |                                                       |
| 6.  | APPROVAL OF MINUTES<br><i>Minutes of January 18, 2022 Council Meeting</i><br><i>Minutes of February 7, 2022 Council Meeting</i>                                                                    | Mr. Love                                              |
| 7.  | AUTHORIZATION TO PAY BILLS                                                                                                                                                                         | Mr. Love                                              |
| 8.  | COMMITTEE REPORTS                                                                                                                                                                                  |                                                       |
|     | A). GENERAL GOVERNMENT                                                                                                                                                                             | Mr. Love                                              |
|     | B). POLICE                                                                                                                                                                                         | Mayor O'Donnell                                       |
|     | C). PUBLIC SAFETY & INFRASTRUCTURE                                                                                                                                                                 | Ms. Yaney                                             |
|     | D). COMMUNITY AFFAIRS                                                                                                                                                                              | Mr. Blasiolo                                          |
|     | H). PENSION & PERSONNEL                                                                                                                                                                            | Ms. Patel                                             |
|     | I). AD HOC COMMITTEES<br><i>CONNECT</i>                                                                                                                                                            |                                                       |
| 9.  | BOROUGH SOLICITOR REPORT                                                                                                                                                                           | Mr. McDermott                                         |
| 10. | BOROUGH MANAGER REPORT                                                                                                                                                                             | Mr. Zahorchak                                         |
| 11. | NEW BUSINESS                                                                                                                                                                                       |                                                       |
| 12. | COMMITTEE ACTION<br>Approve sale of 2013 Dodge Charger<br>Approve sale of 2008 Ford F350 pickup truck<br>Approve sale of 1997 Ford bucket truck and tailgate<br>Approve sale of pedestrian signals | Ms. Yaney<br>Mr. Sherman<br>Dr. Blasiolo<br>Ms. Patel |
| 13. | ADJOURNMENT                                                                                                                                                                                        |                                                       |

**Motions:**

**APPROVAL OF MINUTES FROM JANUARY 18, 2022 COUNCIL MEETING – MR. LOVE**

I move to approve the minutes of January 18, 2022 Council Meeting.

**APPROVAL OF MINUTES FROM FEBRUARY 7, 2022 COUNCIL MEETING – MR. LOVE**

I move to approve the minutes of February 7, 2022 Council Meeting.

**MOTION TO AUTHORIZE PAYMENT OF BILLS – MR. LOVE**

I move to authorize the payment of bills, for goods and services received by the Borough, having been reviewed and approved by the General Government Committee, from the General Fund in the amount of \$26,599.37 and from the sewer fund in the amount of \$5,402.64 for a total of \$31,962.01

**MOTION TO APPROVE SALE OF BOROUGH PROPERTY - 2013 DODGE CHARGER – MS. YANEY**

I move to approve the sale of a 2013 Dodge Charger to Patrick Samodio for \$6,300.

**MOTION TO APPROVE SALE OF BOROUGH PROPERTY- 2008 FORD F350 PICKUP TRUCK – MR. SHERMAN**

I move to approve the sale of a 2008 ford F350 pickup truck to Nicholas Pantelis for \$7,100.

**MOTION TO APPROVE SALE OF BOROUGH PROPERTY - 1997 FORD BUCKET TRUCK AND TAILGATE – DR. BLASIOLE**

I move to approve the sale of a 1997 Ford bucket truck for \$4,225 and a 2021 Ford tailgate for \$160 to Daniel Socola.

**MOTION TO APPROVE SALE OF BOROUGH PROPERTY - 12 PEDESTRIAN SIGNALS – MS. PATEL**

I move to approve the sale of 12 pedestrian signals to Terry Lewis for \$1,487.